

Apr-18-06 02:34pm From:HBSR
AOC CZ:jcc
April 18, 2006

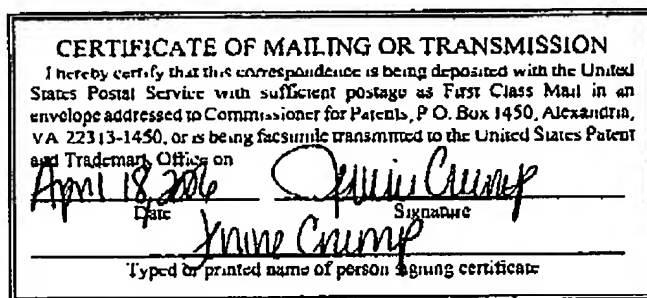
1-978-341-0242 T-534 P.02/16 F-816

DOCKET NO 3194.1008-000
Expedited Procedure under 37 C.F.R. 1.116
Examining Group 1743

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER
APR 18 2006

Applicant: Daniel Alvarez, Jr. and Jeffrey J. Spiegelman
Application No.: 10/084,022 Group: 1743
Filed: February 25, 2002 Examiner: Sines, Brian J.
Confirmation No.: 8467
For: Gas Contaminant Detection and Quantification Method



Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is Amendment After Final Rejection Under 37 C.F.R. §1.116 for filing in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- ☐ A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

04/19/2006 MBINAS 00000034 000300 10004022
01 FC:1251 120.00 DA

10/084,022

-2-

The claims fee has been calculated as shown below:

| | | | | | SMALL ENTITY | | OTHER THAN SMALL ENTITY | | |
|--|----------------------------------|----------|---------------------------------|---------------|--------------|-----------|-------------------------|--------------|-----------|
| | | | | | RATE | ADDIT FEE | OR | RATE | ADDIT FEE |
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | | | | | |
| TOTAL | 28 | MINUS * | 27 | 1 | X \$25 | \$ | | X \$50 | \$ 50 |
| INDEP | 7 | MINUS ** | 8 | 0 | X \$100 | \$ | | X \$200 | \$ |
| | | | | | + \$180 | \$ | | + \$360 | \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | | | | | |
| | | | | | TOTAL= \$ 0 | | | TOTAL= \$ 50 | |

* not fewer than 20
** not fewer than 3

The Application Size Fee has been calculated as shown below:
(Effective for cases filed on or after December 8, 2004)

| | | | SMALL ENTITY | | OTHER THAN SMALL ENTITY | | Payment Sufficient for up to [] Sheets |
|---|--|---|--------------|-------------------|-------------------------|-------------------|--|
| Actual Sheets (Including current amendment) | Highest No of Sheets Paid For (At least 100) | No of Additional Units Required (Increments of 50 sheets) | Rate | Total Amount Owed | Rate | Total Amount Owed | |
| | | | X \$125 | \$[] | X \$250 | \$[] | |

Petition for Extension of Time

- [] Applicant hereby petitions to extend the time to respond to the [] dated [] for [] month(s) from [] to []. The appropriate fee is set forth below.
- [X] Applicant hereby petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action made Final dated December 30, 2005 for one month(s), from March 30, 2006 to April 30, 2006 under 37 CFR § 1.136(a).
- The Applicant is not filing a Notice of Appeal at this time but is filing an Amendment After Final concurrently herewith.

10/084,022

-3-

Please charge Deposit Account No. 08-0380 for the following fees:

| | | | |
|-------------------------------------|--|----|-----|
| <input checked="" type="checkbox"/> | Petition for one month Extension of Time | \$ | 120 |
| <input checked="" type="checkbox"/> | Claims Fee | \$ | 50 |
| <input type="checkbox"/> | Application Size Fee | \$ | |
| <input type="checkbox"/> | Other Fees: | \$ | |
| | | \$ | |
| | | \$ | |
| TOTAL: | | \$ | 170 |

A check is enclosed in payment of the following fees:

| | | | |
|--------------------------|--|----|---|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ | |
| <input type="checkbox"/> | Claims Fee | \$ | |
| <input type="checkbox"/> | Application Size Fee | \$ | |
| <input type="checkbox"/> | Other Fees: | \$ | |
| | | \$ | |
| | | \$ | |
| TOTAL: | | \$ | 0 |

☒ Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Alice O. Carroll

Alice O. Carroll

Registration No.: 33,542

Telephone (978) 341-0036

Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated:

April 18, 2006